

THE BLACK PANTHER

Black Community News Service

25
cents



VOL. III NO. 7

SATURDAY, JUNE 7, 1970

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

WHERE OF INFORMATION
HAS BEEN FOR THE PAPER
THE PAPER HAS BEEN

FREE THE NY 21

AND ALL POLITICAL PRISONERS





JUNE 6 ONLY **LOS ANGELES**

EUROPA THEATRE

LA BREA & BEVERLY BLVD L.A.

4:00p.m.

\$3.00

ROYCE HALL

DONATION

U.C.L.A. CAMPUS LOS ANGELES

8:00p.m.



PREMIERE SHOWINGS IN AMERICA

OF THE MOTION PICTURE



JUNE 7 ONLY **S.F. OAKLAND** **BAY AREA**

MARTIN LUTHER KING
SCHOOL AUDITORIUM

GRANT & ROSE ST.

BERKELEY, CALIF.

1:00 p.m. 3:30 p.m. 6:00 p.m. 8:30pm

SURF THEATRE

46th and IRVING

SAN FRANCISCO

11:00 a.m.

\$3.00 DONATION

THE STORY OF A POLITICAL ASSASSINATION

The film "Z" is based on a true incident in Greece. For the usual, obvious reasons, the film was shot elsewhere (Algeria) and the country is superficially un-identifiable.

The subject, briefly, is the story of a certain Lambrakis, played by Yves Montand) an "agitator" against the installation of capitalist military bases in his country who, with the complicity of the power structure, is assassinated. The one man, the Prosecuting Attorney, who seeks the truth, is menaced and constantly threatened, but by his own teeth and hair, survives.

The film was done by Costa Gavras, a Greek refugee whose parents have been persecuted since the Second World War for their leftist activities. He lives in France, is married to Michele Rey, the journalist who did the Ramparts story on Guevara's death and was captured (???) by the Viet Cong.

The actors include Irene Papas, Greece's greatest actress, who has voluntarily exiled herself. Also, Yves Montand (always politically affiliated as well as his wife Simone Signoret).

The script, based on a novel, is by Jorge Semprun and Gavras. Semprun is a Spanish refugee who also wrote "La Guerre est Fini" which Resnais did.

The cinematographer is Raoul Coutard, himself a celebrity due above all to Godard. The music is by MIKOS THEODORAKIS, who did "Zorba the Greek" and is still imprisoned on a Greek island as a subversive. One can be prosecuted today in Greece for merely playing his records.

The story -- a denunciation of the indus-



LE JUGE D'INSTRUCTION



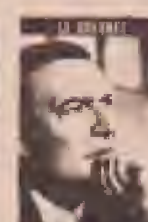
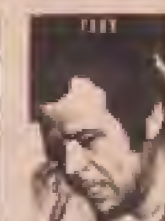
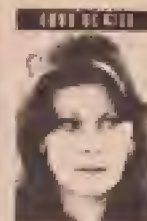
trial-military complex and its fascist police tactics -- is in color and 35mm. It has been a great success in Paris due to the "politisation" following the events of May of last year. It was also at present the official French entry at the Cannes Film Festival and won best actor.

The producer -- an actor in the film, Jacques Perrin, and Gavras have agreed to lend the film to the Peace and Freedom and Panther coalition between June 5 and 10. The film could not come earlier, as the Cannes Film Festival requirement is that all films be exhibited only in their initial country before the Festival.

JEAN-LOUIS TRINTIGNANT



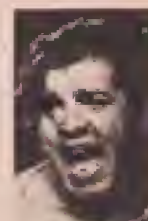
YVES MONTAND



IRENE PAPAS

GREECE'S
GREATEST ACTRESS
IN
VOLUNTARY EXILE

- Story of a political assassination.
- Best political film since the Battle of Algiers.



SUNDAY

SHOWING ALSO

11:00 a.m. ONLY

SURF THEATRE

46th and IRVING STs.

S.F.

CHARLES DENNER, GEORGES GERET, JACQUES PERLIN

FRANÇOIS PERIER, BERNARD FRESSON, PIERRE DUX

JULIEN GUIGMAR, MARCEL BOZZUFFI, MAGALI NOEL

RENATO SALVATORI

THE FILM "Z" IS A POLITICAL ASSASSINATION
WHICH REVEALS THE DARK SIDE OF THE
GREAT SOCIETY FOR HUMAN RIGHTS
AND THE DARK SIDE OF THE DARK
SIDE OF THE DARK SIDE OF THE DARK
SIDE OF THE DARK SIDE OF THE DARK



THE CIA AS AN EQUAL OPPORTUNITY EMPLOYER

President Nixon has made a surprising alliance with certain forces of black militancy. This may seem audacious, even dangerous, like playing with the fires of a revolutionary black consciousness. But it is actually a time-tested technique.

Q. BLACK POWER COMES TO WASHINGTON

Black Power has come a long way since that start in 1966 when Stokely Carmichael made it the battle cry of the Mississippi March Against Fear. For a time it was a slogan that sprang from the heart of young America — an indication that the area of the black man's demand had been moved to a place where the white society would have to be concerned if they were to be free. But Black Power hardly seems a revolutionary slogan today. It has been defined and domesticated, awarded a prominent place in the American lexicon, and Carmichael's statement of a few years ago, that the President of the United States might say "We shall overcome" over national television (but would never call for Black Power), has also been disproven — by Richard Nixon, naming it the most unlikely of men. The country needs "more black leadership," Nixon said during his campaign. "We from this can give the world black pride, black joy, and yes, Black Power."

It is common that the black administration has made some crucial decisions concerning the possibilities of Black Power during its short time in office. With great fanfare it unveiled its blackness program of "black capitalism." And while it failed to hire Whitney Young, Roy Wilkins or others in the moderate civil rights establishment (two cabinet posts, it did find a man with even better credentials as a militant — James Farmer, former national director of CORE). The President has indicated stage-steering skills that he was nothing dangerous to the upsurge of a black militancy, provided that it stays a traditional kind of economic militancy as the end, even if it wears Afro costumes and practices a black class pride while it gets its business and regulatory white capitalists at any society's most visible contact with the ghetto. Of course, other black militants, the threat of whose political programs cannot be absorbed by black capitalism as by a more radical presence, who in our job in the ruling process of society for assistance in their revolution, will continue to be discovered, imprisoned, hunted and destroyed. For them there is the method of the attack. But in other cases the use of the carrot is preferred as more potent — and less predictable, as Mr. Nixon has demonstrated.

He has made a surprising alliance with certain forces of black militancy. This may seem audacious, even dangerous. Like playing with the fires of a revolutionary black consciousness, but it is actually a time-tested technique. The Nixon administration's management of racial nationalism and its consequent interest in black capitalism are little more than an updating and transportation from a domestic setting of a pattern established years ago by LBJ, power shared with the State Department, the U.S. Information Agency, the Ford Foundation and hosts of other organizations were involved. It was primarily the Central Intelligence Agency which demonstrated the way to deal with militant blackness. It found that the CIA could maintain a foothold in the newly independent African states by creating and subsidizing an American side of Afro-oriented black leaders. James Farmer himself was only one of many whose positions in the civil rights movement were not considered if they were not, since the Agency's primary aim — to subordinate black militancy, not to Africa, and certainly, to America.

(By James Farmer)

It was organized in 1965, and at first there it looked like a revolutionary group like in Havana. The list of participants in the conference read like a Who's Who of the Southern African independence movement. Oliver Tambo, acting president of the African National Congress of South Africa; Eduardo Mondlane (recently assassinated), leader of the Mozambique Liberation Front; Jomo Kenyatta, president of the Southwest African National Union; leaders from virtually every other political faction of their continent as well as Zimbabwe, Angola, and Zambia. They were all wanted men at home, engaged in directing armed struggle against hated colonial regimes. But the meeting hadn't been organized by Fidel Castro. In fact, it took place at Howard University in Washington, D.C.

The structure of a Southern African liberation movement had agreed to come to Washington because the convening organization was a black group meeting at the nation's leading black university. The American Society for African Culture (AMSAC), composed of important black American scholars, writers, artists and professionals, was the most prestigious and articulate of all black groups interested in advancing African culture and building bonds between U.S. blacks and their African brothers. This conference was AMSAC's fourth international meeting in as many years. It looked like the beginning of a black revolutionary dream-come-true, the linking up of African and Afro-American freedom struggles. But what most participants didn't know was that the whole affair had been sponsored by the CIA.

The Howard University meeting provided an ideal opportunity for the CIA to look over the top African revolutionaries while providing an illusion of U.S. concern for their cause. AMSAC itself had begun as a way of keeping an eye on the emerging African independence movement. It was organized in the aftermath of the first International Conference of Negro Writers and Artists, held in Paris in late 1955. This conference had been convened by a group of African states and European intellectuals organized into the Société Africaine de Culture (SAC), which published the journal *Présence Africaine*, featuring men like Camus, Sartre, Léopold Sédar Senghor and Aimé Césaire. But going against to any organization like AMSAC was its no means on SAC's agenda.

SAC had asked the late Richard Wright, the black American writer self-exiled in Paris, to invite some American Negroes to the international gathering. Wright did so, although many whom he invited were unable to afford the trip. Those who did show up were among the most influential of America's black bourgeoisie, and many later became influential in AMSAC. Headed by Dr. Howard Mann Bond, a leading black educator and father of Georgia legislator Julian Bond, the American delegation included Moten Cook, who later received the ambassadorship to Niger during the Johnson Administration; John A. Davis, later to become head of AMSAC; Jimmy Igoe, editor of the NAACP magazine, *Crisis*, and eventually AMSAC treasurer; Thurgood Marshall; and Duke Ellington. These were AMSAC's founding fathers.

At the outset of its career, AMSAC shared its New York office with the Council on Race and Culture in World Affairs, a largely paper organization founded some years earlier by the CIA, specializing in information about and analysis of racial problems affecting international relations. The council merged formally with AMSAC in 1965, and acted as the major financial conduit to the new group, which was not officially incorporated until February 1966. The CIA couldn't report contributions to AMSAC over the years included the Pappas Charitable Trust (\$50,000), and these foundations: Marshall (\$25,000); Benjamin Rosenblatt (\$25,000); J. Frederick Brown (\$101,000); Call (\$47,000); C. H. Dodge (\$28,000); Rath (\$45,000), and Rothchild (\$25,000). AMSAC's statement of purpose declared an intention "to study the effects of African culture on American life; to examine the cultural contributions of African peoples to their societies; to appraise the conditions affecting the development of ethnic national and universal culture; to cooperate with international organizations with a view to... exchange of information on African culture..."

"I joined AMSAC because I thought it would be really pursuing the ideas advocated by the *Société Africaine de Culture*," Harold Cruse, author of *The Crisis of the Negro Intellectual*, told me. "But I was quickly turned off when they began to move in another political direction. It was composed of a combination of careerists, black articulate operators with little conviction, and leaders of the integrationist Negro intellectual establishment. They were liberals without a base whose legitimacy came entirely from their association with established groups like AMSAC. I even doubt they were capable of thinking this kind of operation up themselves."

It will never be clear to what extent the "AMSAC Africa," as Cruse calls them, did think up the organization for themselves; but even if they did, they certainly didn't pay for it. That was taken care of by the CIA, which realized that AMSAC's brand of non-radical cultural nationalism could be useful abroad and perhaps eventually at home. The organization's 1962 conference report declared: "American Negroes do not hold important posts in the great corporations doing business in Africa. Nor can it be said that they seek to make or have been given the opportunity of making money in Africa. Mainly they live in servile and low to the complex of Afro-American relations." This they needed did, but often without knowing what and whose ends they were serving.

AMSAC's cultural and educational programs — the hosting of the political elite the CIA was setting up to managing Africa — involved some of America's most prominent black artists: Odetta, Randy Western, Nina Simone, Lionel Hampton and Langston Hughes. The organization also sponsored visits

to Africa by American Negro writers, artists, lawyers and intellectuals. AMSAC's representatives included women. Similarly, the man whom Harold Cruse describes as the chief of intellectual spokesmen in the American Negro establishment, Arthur Japhet Lawrence and Elton Faa, and professor NAACP journal Robert Carter. Men like these provided the cultural camouflage which not only disguised the political nature of AMSAC's work, but deepened its impact on Africans as well. But the careers of others, far less celebrated, tell more about the real AMSAC enterprise.

(By James Farmer)

One of the most interesting case studies of AMSAC's use of its Africa contacts on the man who was the organization's assistant executive director from its early days through 1963 — a tall, frequently goateed, black CIA agent named James T. ("Tad") Harris.

Born in Philadelphia in 1924, Harris won a DAR medal for good scholarship at La Salle College. After service during the war, he returned to La Salle where he built a reputation as a concerned and outspoken liberal. Visible, articulate blacks and colleagues were a rarity in those days, and Harris' reputation grew nationally when he became involved in student politics. In 1948, when the newly formed National Student Association elected him president, he quickly won admission to the inner circle, the CIA's "old boy network" which came to dominate NSA activities for almost 20 years.

Early in the '50s, Harris moved to Geneva, where he served as assistant secretary-general for the CIA-supported World University Service. From that post he returned to the U.S. for more training. After receiving a master's degree at Princeton's Public Affairs Institute, where he studied on a CIA Whitney scholarship, he was off to Cairo for field experience, then time on a Ford Foundation Research Fellowship. He returned to the NSA after his stint in Egypt, to run the important CIA-funded Foreign Student Leadership Program in "active student leaders in the Third World." Through this job, Harris came to know and befriend many African students in the U.S. His next assignment followed naturally. He moved on to AMSAC.

Harris was active in AMSAC through 1961. In that year, while the U.S. was desperately trying to stabilize a friendly national government in the Congo, Harris went back to the Ford Foundation, which made him secretary-general of a Ford-funded National School for Law and Administration in Leopoldville (now Kinshasa). Harris spent two years there, shaping an educational program which, as he was later to tell AMSAC's Howard University conference on Southern Africa, provided a way to instruct the Congolese in Western administrative techniques. Congolese sources strongly suspected that the school also served as a training for CIA money which was pumped into the pockets of selected Congolese politicians. As soon as a dependable Congolese was presumed to take over the school, Harris returned to New York to help the Ford Foundation shape its overseas development programs for Africa and the Middle East. In 1964, he left Ford to direct education and training for the Coming Glass Works in New York, working under Amory Houghton, the man who had headed the Foundation for Youth and Student Affairs (FYSA), the CIA's principal agency for funding its educational student program. In 1966, while remaining a consultant to Houghton, Harris moved on to join yet another CIA operation, the African-American Institute. At the AAII he directed field programs, traveling frequently to Africa.

In January 1969, when Harris left AAII and international work, he had completed an impressive record. He had traveled to all of Western Europe and to the Middle East, to India, Pakistan and 23 countries in northern, eastern, western and central Africa (as well as 49 states of the U.S.), often on speaking tours. His languages included Arabic, French, Italian and Spanish. He was a member of the powerful and prestigious Council on Foreign Relations and the NAACP, and a director of an offshoot of CORE, the Scholarship, Education and Defense Fund for Racial Equality.

The CIA backed AMSAC and supported people like Harris because its strategists had a sophisticated understanding of how a certain brand of African cultural nationalism could be dangerous to America's international objectives. They realized that cultural radicalism often stimulated political radicalism and that political issues, especially in the emerging African states, were often linked with explosive political implications. Maintaining an effective political presence in emergent Africa thus required an active cultural dimension, and the CIA took an early interest in attempting to control the emerging cultural-political elite and, as much as possible, making sure that their concerns stayed at arm's length from revolution. The Agency now cultivates nationalism and new notions of "progress" as alternatives to the type of revolutionary culture called for by such radicals as Frantz Fanon, who once said, "It is against the people's struggle that African Negro culture takes on substance and not beyond songs, poems, and folklore."

The architects of the CIA's secretly-backed cultural program selectively encouraged those black writers most friendly to the West. Through its program of subsidized patronage, these writers found a ready outlet for their work in a whole series of cultural magazines in and about Africa, funded by CIA-backed foundations: *Africa Report* (African-American Institute), *Transition* and *The New African* (Congress of Cultural Freedom), *Crisis* (Ford Foundation), and others. And finally, AMSAC had its own magazine, *African Focus*. The writers favored by these publications were not agents, but simply men whose poems were not hostile to the American culture books. And what I once saw called "gathering a note of cultural admiration at the summit" quickly emerged. Paraphrase

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and promotion was international recognition for the CIA's cultural alive while providing a cultural framework important to the distinct development of African ethnicities.

The CIA did not become the leading international promoter of black culture for the aesthetic pleasure of the its presence. The great question during the heyday of AMSAC and similar organizations was what formed African independence would actually come out of it became a reality. And at some point, the CIA decided that the development of a self cultural nationalism was critically important to U.S.

when it served the right purpose. As Vice President, Nyman reported to the Senate Foreign Relations Committee following his 1963 African tour: "American interests in the future are as great as to justify us in not having even to stand the departure of the colonial powers from Africa. If we are an active player in this process the future of America in Africa will be assured." The trouble with old style colonialism in Africa, Nyman pointed, was that it was so un-American.

The CIA's program in Kenya could be summed up as one of selective liberalism. The chief beneficiary was Tom Mboya,

the chief of the CIA's covert funding program. Speaking for the group, Lodge wrote: "The objective made manifest of today may well be the president or prime minister of tomorrow. In many countries of Asia, Africa and Latin America, trade unions are almost the only organized form in direct contact with the people and they are frequently adding the most important influences on the people." And in Mboya, he added, "has not only strengthened [KOTU] but the whole cause of freedom and democracy in Africa."

The British were undoubtedly aware of what their "special ally" was doing in Kenya. In a British Colonial Service memo dated for "UK EYES ONLY," dated December 21, 1969, they complained: "The aim seems to be to take advantage of the difficult situation in which the United Kingdom and other European powers find themselves and to replace their influence and interests by direct U.S. machinery of the KOTU and American contacts that have been built up with American leaders for this purpose." The document concluded that "Americans are not interested in the creation of genuine African trade unions as we know them America has no Labour Party. As a result, the American trade union leaders such as Meany, Reuther, and Dubinsky can afford directly and openly to receive governmental and particularly State Department and CIA policy."

The KOTU claim went through the mainly U.S.-based international union secretariats. In Africa, where unionism has been concentrated in government employment, the most important secretariat—and accordingly the main CIA instrument—has been the Public Services International (which was also instrumental in the overthrow of the Chaudhry Jagan government in British Guyana). W. C. Lawrence, a PSI representative in East Africa, reportedly expressed the organization's role in a February 13, 1968 letter to his superior, Paul Tshaham: "It seems to me that it is up to us to see that they [East African unions] know what is right."

In 1963, just after Mboya left his post with the Kenya Federation of Labor, it looked as if the Federation might be losing sight of "what is right." Strikes threatened throughout the economy, and PSI feared some kind of class polarization of the society during the critical transition to independence, perhaps leading to the wrong kind of independence namely PSI records reveal how it stepped in. General Secretary Tshaham sent a "Dear Tom" letter to Mboya on January 29, 1963, written in part: "Perhaps the Government can do nothing else but say 'no' to these claims, but then the question arises how to say 'no' in a manner so convincing that the people concerned accept 'no' for an answer." He added that he was sending a special representative, T. Nyman, to Nairobi "to look to avoid a strike," and he concluded with the request that "this letter is written in order to urge you to drop him in the appropriate quarter."

Mboya's boat was right on target, and on February 12, Nyman was able to report that the situation was in hand. "I was very lucky," he wrote, "getting the support of Dr. Robert Tom Mboya in my trip to avoid the strike."

(A report was received)

UNIONIZATION MBOYA AND HIS Labor Federation was a natural strategy for the U.S. in Kenya during the '50s and early '60s. It advanced responsible nationalism and it was patently because the employers faced with higher wage demands were British, not American. By 1964, however, American investments, which would reach \$200 million by 1967, were becoming significant and some of the Kenyan union demands began to lose their charm. But even more important, 1964 also brought dangerous "political instability" serious enough to make radio communications with the Nairobi Embassy difficult beyond the State Department router for the year. Zanuzi involved and Tanzania's Nyman was nearly overthrown. Rebellion was spreading through the Northeast Congo, and Kenya lay outside the natural supply route. The CIA decided that a new approach was in order.

Mboya had long been supported as a force to the right of Prime Minister Jomo Kenyatta, but an accommodation with Kenyatta was now seen as necessary, particularly inasmuch as he did not support the Communist rebels and never generally urged him to close ranks against the agitating Kenyan left. It was a strategy which has since become familiar enough: utilize the credibility of the appropriate flexible militants to crush the rest.

In June 1964, U.S. Ambassador to Kenya William Armstrong met with Kenyatta and agreed that Western labor groups would stop undermining Mboya and the KFL; for balance, Kenyatta assured him that Russian and Chinese aid to the left leader, Vice President Odinga, would also end. Simultaneously, the CIA was making appropriate shifts in its operations, throwing its resources into a new kind of vehicle which would embrace the whole Kenyan political mainstream while isolating the left and setting it up for destruction by Kenyatta. To this end the CIA shared its emphasis to its organization by the name of *Trade With Freedom*.

Continued Next Issue

FREE
ALL
POLITICAL
PRISONERS



Pork chop cultural nationalist murderous pigs Ron Everett (Karenga) and four henchmen. They plotted and murdered Apprentice 'Bunchy' Carter and John Huggins of the L.A. B.P.P. Chapter. These dogs (or piglets with a fascist U.S.A. ideology of Black Pork Chopism) are in cahoots with the C.I.A., and is backed by white businessmen, bankers and other U.S. industrialist; these criminals of U.S. imperialism enslave, exploit and colonialize colored peoples of the world, Africans, and black Americans with the help of Moise Tshombe, pupa dogs, black racist and black capitalist, such as the U.S. organization run by Ron 'Mama Lama Ringo Karenga.

movement in Africa. It was essential not only as a way of keeping cultural centers in line, but primarily through the two are intertwined) to channel the explosive force of nationalism itself in directions suitable to the U.S. The role of decolonization was telling over the continent could open the way for a new American Empire to break the old imperial monopoly of the European order that had controlled Africa. Or it could produce the kind of radical nationalism which would guard the new Open Door with inextinguishable vigilance, and might even make accommodations with the communist powers. Thus the CIA made every effort to promote a kind of cultural nationalism in Africa which would be united with the removal of the most obvious forms of foreign domination, one in which concern for cultural integrity did not reinforce, but rather replaced, demands for basic economic and political autonomy.

This was the scope of the emergency in which American blacks became indispensably involved, through AMSAC and other vehicles. But to appreciate the effect of this imbalance on African development and to see what the alternative of cultural nationalism meant in its social and political context in Africa (and could mean in the United States, if the Nixon Administration is successful), one must also view the operation from the receiving end. A particularly vivid example of America's ideological manipulation of African society in transition is seen in the role played by the CIA in shaping the nationalist movement in Kenya.

(BY A. A. A. A. A.)

THE NATIONALIST CHIEF, black resistance that provides white fantasies about Africa has been cooked most vividly by Kenya were of the bloodlust and carnage of the Mau Mau. This myth of the Mau Mau (as the Kenya Peace and Land Army was known in the West) is the reverse of the reality. Throughout the entire Mau Mau "Emergency," fewer than 100 whites were killed—including 57 counteremergency police; among Africans the toll was greater than 11,000. Colonial security forces, like the American "scalp hunters," hunted men for bounty. Tens of thousands of Africans were herded into British detention camps. In one roundup, 32,000 were arrested in a single day.

The Mau Mau myth and similar false inventions still hold firm to the popular mind, but respectable opinion of the U.S. government cannot afford to hangar their own effectiveness with such unscrupulous lies. Thus, at the decade preceding Kenyan independence and since that time, the CIA has provided carefully selective support to elements of the same independence movement which most Americans could think of only with revulsion and horror.

The United States may seem in any case to be an unlikely supporter of national liberation struggles in the Third World. But the fact is that U.S. policy has never stopped at supporting black militancy, whether of the Mau Mau or of CORE

also in 1933 became general secretary of the Kenya Federation of Labor. During the "Emergency," when all other African political organizations were banned, the KFL was the leading vehicle for the independence movement. It was harassed, its officers were harassed, and many of its leaders were detained. But it survived and Mboya became a hero. Both a credible nationalist and an economic conservative, Mboya was ideal for the CIA's purposes—the main nationalist hero and eventual chief of state, Jomo Kenyatta, not being regarded sufficiently safe. Mboya even prepped a brand of African socialism which favored "free" (i.e. unregulated) trade unions and encouraged foreign investment, foreign banking, and foreign land ownership. African socialism, he said, meant "those proven codes of conduct in the African societies which have over the ages conferred dignity on our people and afforded them security regardless of their station in life. I refer to universal charity, which characterizes our societies, and I refer to the African thought processes and cosmological ideas, which regard man not as a social means, but as an end and polity in society."

Like America's black capitalism today, this prescription hardly struck the strategies of white America as a threat. Mboya's cultural socialism was seen as something which was innocuous against the actual danger of revolution, it clearly deserved support. Mboya soon joined the CIA set, traveling the world from Oxford to Calcutta on funds from such contacts as the Africa Bureau and from the International Confederation of Free Trade Unions (ICTU), which played a key role in Kenya, is an aggregation of international trade union institutions set up in 1949 to create an upsurge of left-wing trade unionism inside the communist bloc. In extensive international operations in Africa and elsewhere were funded and manipulated by the CIA through various of its U.S.-based affiliated secretariats. Recently, however, there has been a split with U.S. labor organizations.

Mboya later became ICTU representative in the region. His articles were published by other CIA recipients, including the International Union of Socialist Youth, the International Student Conference, and the World Assembly of Youth. Meanwhile the American press was building him up as a future leader of East Africa. Even the Wall Street Journal's article on Mboya was headed "Bureaucratic Personality Improved."

The ICTU also supported Mboya and his African social men through his KFL, a model "free trade union" and which reached 4,000 a month in outright grants during the early '60s. In addition, the CIA supported Fund for International Social and Economic Education contributed more than 125,000 to the Federation's coffers. One of the directors of this fund, George Carter Lodge (Henry's son), explained the importance of this aid in *Speedways of Democracy*, a book which grew out of a Council on Foreign Relations study group which brought labor experts together with Gen. Meyer in

DEPUTY CHAIRMAN FRED HAMPTON TAKEN POLITICAL PRISONER

Once again the decadent power structure, has acted to destroy another who worked to see that power be placed in the hands of the people. It has tried to destroy Huey, Eldridge, and now Illinois Chapter Deputy Chairman Fred Hampton. On Monday, May 26, Fred was sentenced to 2-5 years in Stateville Penitentiary by pig judge Sidney Jones for alleged robbery of a Good Humor ice cream truck. He was convicted on April 7 for stealing 71-1 ice cream bars last summer. Bond was denied to Fred because as pig Jones said, "He advocates armed revolution."

Thus, a clear indication that Fred has been jailed, not for some "illegal act" (which he did not even commit), but because of his political beliefs. In court, the state and pig Jones working jointly, resorted to every kind of pigish tactic to see that Fred be taken off the streets as soon as possible. A hearing was held — aggravation and mitigation — where the state tried to show that Fred should be given 5-10 years in jail and the defense counsel tried to show that he be given the minimum sentence. Defense Attorney Fred Cohen asked pig Jones to stay the execution and give Fred bail pending appeal of the entire case. This was denied. Pig Jones' sentence varied only slightly from the one requested by the state. Cloaked in the black robe that surely smells of the mire that he lives in, pig Jones-Black puppet manipulated by the pig power puppeteers of Chicago — has carried out this system's policy of "legal and sanctioned persecution." (Fascism) The state attorney's every effort was not to show that Fred was a thief (which is what they call him), but it was to show that Fred's political ideas are in direct opposition to his and all others who embrace injustice.

And what are Fred's political ideas and actions? What has he done that has made a "criminal"? If it is criminal to help initiate a

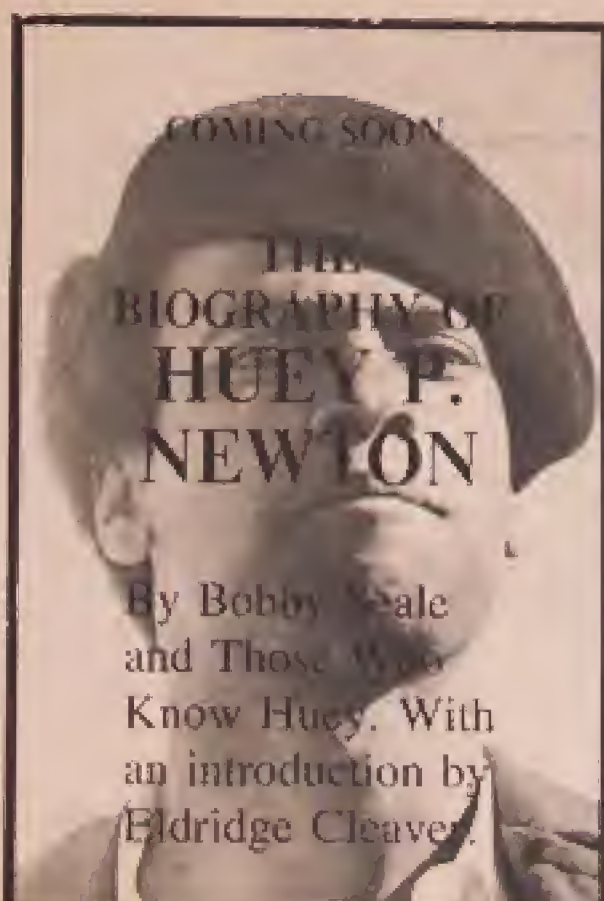


Breakfast for Children Program, then Fred is a criminal. If it is criminal to help open a free health clinic, provide heat in the winter for families who don't have it, and remove power from slumlords, then Fred is a criminal. If it is criminal to teach people verbally and through example how to rid themselves of the oppression which stifles them, then Fred is a criminal. Yes, he's a criminal, the kind of criminal that Malcolm, Huey, and Eldridge are — the kind that says (as only he can say), "No matter what anybody says, I am a revolutionary." And every since he has made this statement, he has been harassed, arrested, beaten, shot at and now framed by pigs, proving that the only crime that Fred has committed has been his love for the people and his acts for their liberation. His political views have resulted in him being placed into a kind of hell that the pigs have tried to make into a permanent home for all who have moved to destroy this treacherous system. Fred is a political prisoner.

The next step that the defense counsel will take will be to challenge pig Jones' decision to hold Fred without bond. That step is only one small step, for we will exhaust all legal means and all other means to see that Fred be released.

To the pig justices, the demagogic politicians, and all who are responsible for Fred being incarcerated into a "sanctioned hell", you will suffer the consequences for your vile acts. You may think that it is a hope, a wish, a dream, but we the people say that it will be a reality: Fred again will walk the streets with the people; he again will educate the people. Fred will help the people. Fred will be with us because he belongs with us. Deputy Chairman Fred has said, "You can jail a revolutionary, but you can't jail revolution." We, the people, are saying, "Pigs, we refuse to let you jail either."

ALL POWER TO THE PEOPLE IN THEIR STRUGGLE AGAINST FASCISM.



COMING SOON

THE BIOGRAPHY OF HUEY P. NEWTON

By Bobby Seale
and Thane Rosenbaum
Know Huey. With
an introduction by
Eldridge Cleaver.



ERICA HUGGINS



WARREN KIMBRO



PEGGY HUGGINS



GEORGE EDWARDS



FRANCIS CARTER



JEANNIE WILSON



MAUDE FRANCIS

FASCIST FEDERAL, STATE & LOCAL PIGS CONSPIRE TO DESTROY NEW HAVEN LEADERSHIP

The New Haven Pig Force combined with state, F.B.I. and County Pigs, illegally vamped on the Black Panther Office at 1:05 Thursday morning.

Wearing bulletproof vests carrying riot shotguns and using gestapo tactics, they broke the front window to the office to gain entry to the upstairs apartment where women and children were asleep. The pig department totally ransacked the downstairs office and the above apartment, confiscating money that was to be used for the childrens free breakfast, posters, papers, rifles, furniture, clothing, food and office equipment.

Arrested for a trumped up charge of murder and conspiracy to commit murder were Warren and Sylvia Kimbro, Erica Huggins, George Edwards, Rose Smith, Jeannie Wilson, Maude Francis, Francis Carter and Peggy Huggins. Sylvia Kimbro was later released on a one

hundred dollar bond and her charges were reduced to breach of peace because she was not a member of the party. From what Sylvia told me from the questions they asked her, they are trying to connect this with the alleged conspiracy of the twenty one Black Panthers in New York and that they are trying to connect Chairman Bobby Seale in with this alleged lie on the New Haven Black Panthers.

The enclosed news clippings will give you further information and I'll send in reports as news develops.

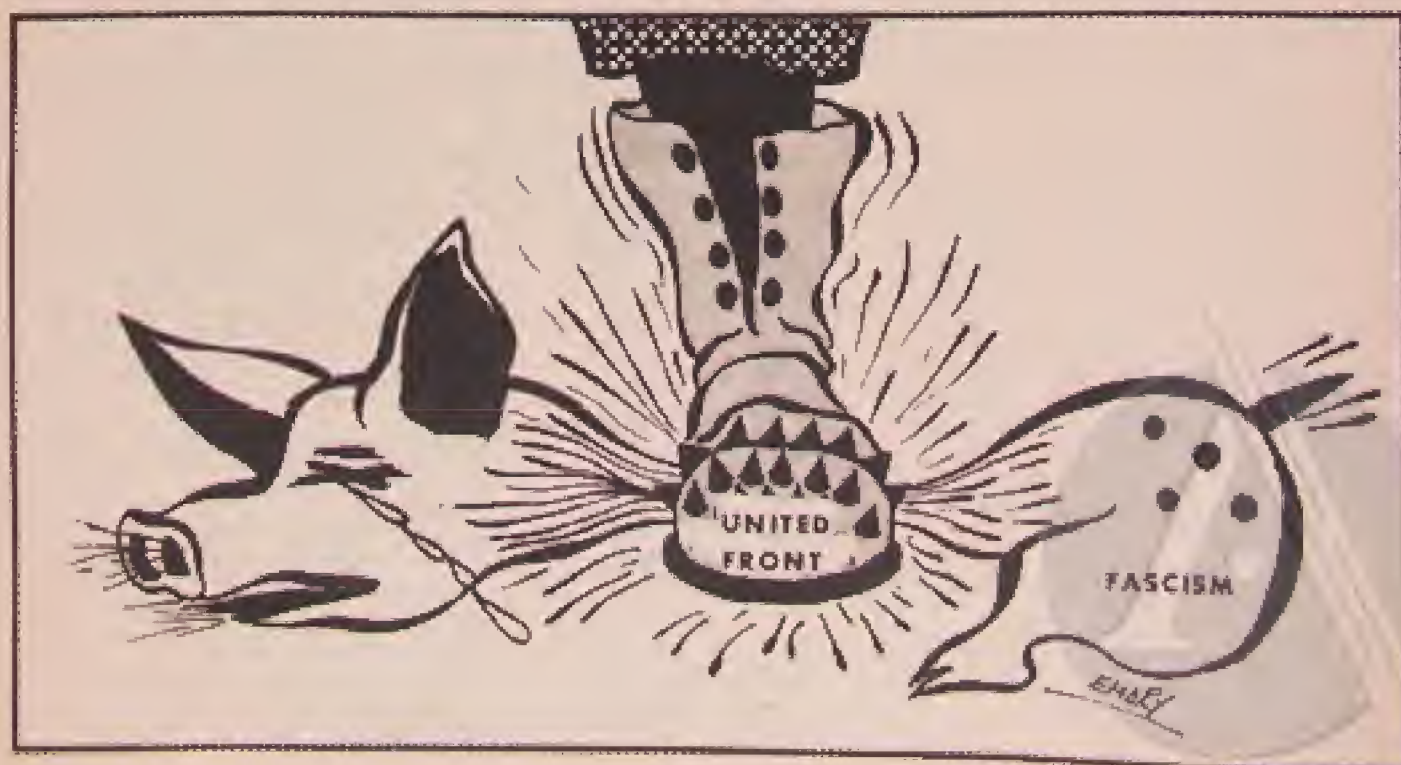
All The Power To The People
Black Power To Black People
Panther Power To The Vanguard

Theodore Spurlock
29 Dickerman St.
New Haven, Conn. 06511



ROSE SMITH

FREE
THE
CONN.
EIGHT





BLOOD TO THE HORSES BROW
AND WOE
TO THOSE WHO CANNOT SWIM

LETTERS FROM JAIL

I am writing you now because I believe that if you had been at birth you would have found me standing in front of the same family and looking at the same world.

During the past year, I have heard that 1967 is a great time for the student and I have seen the true meaning of "Love, Peace and Understanding" in the young students and leaders. I have seen the true meaning of "Love, Peace and Understanding" in the young students and leaders. I have seen the true meaning of "Love, Peace and Understanding" in the young students and leaders.

The Panel has been asked to consider the following issues:

persecuted and most of all we will live for the people. We are free. I am free always in the people. Every action must be accompanied by the masses. I am neither more nor less. My decisions are not people's. I have no titles, because my life belongs to the people. I am not, everything belongs to the people. If I am not I shall be not a person. Then you have to be in the movement, to progress and to expand to be able to carry the work of it is without a doubt a heavy load - but when the people are great, the load must be carried whether you do it or not. But the most severe the three - never this day.

I have my opinion and I want to
 give you the answer. I want to
 tell you about a small group of
 people who are not only
 working, thinking, feeling and
 doing the same thing.
 I want to tell you about
 the struggle,
 the fight.



NEW YORK PANTHERS AT COURT HOUSE TO SUPPORT 21

**FREE THE
N.Y. 21
BAIL MONEY
NEEDED**

**SEND TO
BLACK PANTHER PARTY
BOX 1224
BROOKLYN 11202
NEW YORK**



SISTER DELORES PATTERSON BUSTED WITH 21
WORKED WITH THE BREAKFAST PROGRAM

FASCIST PIGS MURDER MAN FRAME CONNECTICUT PANTHERS

The April 8, 1968, 25 members of the Black Panther Party were charged with the "lawless and violent" actions of the racist U.S. Government and indicted for "conspiracy" to blow up Department stores, railroad tracks and the Connecticut Gardens. Law enforcement agencies representing the CIA, FBI and state and local pigs staged coordinated assaults on the homes of more than 50 Panthers in the New York City Area. We do not blow up facilities where our own people and other oppressed people work, for we are here to serve the people and demands of the people.

On May 1, 1968, Riverside Church revealed a phone call stating that if the demands of the "Black Manifesto" were not delivered, the church would be blown up and that the anonymous caller was from the Black Panther Party. This is even more ridiculous than our blowing up department stores and the Connecticut Gardens. We do not blow up churches, we need churches to help us fight the system and community centers all across the country.

The Black Panther Party is not conspiring against the people. The capitalist hunters of the pig power

of structure, who exploit and murder oppressed people everywhere, are the real conspirators. Tricky Dick Nixon, armed imperialist hawkmaster, slave hunter and the rest of the pig power structure are engaged in a conspiracy to annihilate the Black Panther Party in particular and Black people in general. The imperialist U.S. Government is making blatant attacks on the Party all across the nation. Our Minister of Defense, Henry J. Newton was denied bail pending his arrest. Chairman Bobby Seale was indicted along with the "Chicago 8" for conspiracy to incite a riot (the riot had been going on two days before he came to town) during the Democratic Convention. Pigs shot up our last newspaper headquarters with M-16's and other automatic weapons. The same mad dogs are responsible for the bombing of the Panther headquarters in New Orleans. The fascist government and all their pig lackeys are bent on destroying the leadership and organization of the Black Panther Party.

The mutilated body of Brother Alvin Karpis was found in Middletown, Connecticut and a Panther from our New Haven Office was indicted



DRIFTE LINE
NY TDS STAND IN SUPPORT OF HUEY AND NY 21

for "conspiracy to commit murder" and are being held without bail, which is a direct violation of their constitutional rights. Among those arrested was Zella Huggins, the wife of Joe Huggins, who was murdered along with Alvin Karpis. Carter by his own admission is a racist (The Karpis photograph).

The racist news media, directing the official party line of the

racist pig power structure system, "that Huey was no longer a trusted member of the organization". This is a naked lie. Brother Alvin was a member in good standing in the Harlem branch of the Black Panther Party and all Panthers know their organizational force are permeable when dealing with the enemy, but absolutely impermeable in dealing with comrades of Brother Alvin. Brother Alvin was murdered by the pigs and now 1 Panther has been framed on charges and are being held captive without bail in New Haven, Connecticut. The murder of Brother Alvin and the fight of the "Chicago 8" is the latest of a series of attacks against the Party of the pig power structure that has resulted in the last six months. The racist news media continued to state the official line of their supporters stating that "there is a direct link between the murder and the arrest of the Panther 21". Of course there is! The same pigs that murdered Brother Alvin, are the same pigs that conspired to frame the Panther 21 and are still conspiring to annihilate the Black Panther Party throughout the nation. The pig is putting their own "redneck" game and is trying to deceive the masses of the people.

The truth of the matter is that one of our brothers has been murdered by pigs and 1 Panther has been framed for murdering one of their comrades, both from all the media and the fact that are printed in the news media, 13 Panthers are still being held in jail with bail of \$100,000 each and the cooperative fascist courts have refused to

grant the release (BPP) when our (BPP) of (BPP) David (BPP) came out to post bail for one of the incarcerated brothers, and our comrades in New York City would know the pigs because the available information was ordered by pig to a virgin not to write a word for any of the Black Panthers, on the threat of losing their licenses.

If the U.S. monopoly capitalist groups (Tricky Dick Nixon, Henry Kissinger, Stanford University, etc.) persist in pushing their policies of aggression and war (exploiting and murdering third world people everywhere) over this planet the day is bound to come when they will be hung by the same wire. The same wire that the accomplices (black capitalists, national capitalists and all the other henchmen who perpetuate this dying system, etc.) of the United States (page 7) that have, people of the world unite and defeat the U.S. aggressors and all their running dogs!

Acting Deputy Minister of Information
Jesse White
ALL POWER TO THE PEOPLE

BLACK POWER TO BLACK PEOPLE

PANTHER POWER TO THE YAL-GUARD

New York State Chapter
Black Panther Party

LETTERS FROM JAIL

May 11, 1968
ALL POWER TO THE PEOPLE
To The People

Writing here in the clutches of our People's struggle, my mind is constantly seeking for some guidance to the brothers and sisters who are waging the struggle against these exploitative racial dogs.

The racist imperialism of this system of exploitation and super-exploitation of racism justice and are attacking us today. We must learn from this, and defend our people and ourselves. We must organize all the people in the city of these attacks, and how they are programmed into their own exploitation and misery. We cannot do this if we work consistently with the current attitude with the people. The pigs are all too eager to manipulate the people in the black and white communities who are willing to stand up, and stop their exploitation. We must make them pay the price of hypocrisy and racism, by organizing the people and by using force that will put them down.

These pigs have to be taught, but you have the people, who are like a target, and, needlessly to be taught into a sense of their own liberation. Therefore, each Brother and Sister must make themselves into revolutionaries and not well-behaved humans for our very liberation depends on how well you do the job.

Well I haven't much else to say except to say - that down for everybody, and all of you should go to Court (especially the Ministers). Give my regards to the Brother Seale, and keep living the People's struggle!

With that I'll sign off, with something and let me know what's going down.

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE

PANTHER POWER TO THE YAL-GUARD

Richard Moore

Chairman

P.O. Box 1234 New York, N.Y.

P.P.S. DON'T FORGET



N.Y. PANTHER FREE HUEY RALLY

[illegible]

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a message of condolence to the people of the State of California, who have been afflicted by a severe drought and famine. The President expresses his sympathy for the suffering and his hope that the Congress will take prompt action to relieve the distress.

2. The second part of the document is a report from the Secretary of the Interior, dated January 10, 1862. It contains information regarding the land claims of the State of California, and the progress of the survey of the public lands. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 15, 1862. It contains information regarding the public debt, and the measures taken to manage the finances of the Government. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

4. The fourth part of the document is a report from the Secretary of the War, dated January 20, 1862. It contains information regarding the military operations in the State, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 25, 1862. It contains information regarding the naval operations in the State, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

6. The sixth part of the document is a report from the Secretary of the State, dated January 30, 1862. It contains information regarding the diplomatic relations of the State, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

7. The seventh part of the document is a report from the Secretary of the Education, dated February 5, 1862. It contains information regarding the public schools, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated February 10, 1862. It contains information regarding the public lands, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated February 15, 1862. It contains information regarding the public lands, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

10. The tenth part of the document is a report from the Secretary of the Justice, dated February 20, 1862. It contains information regarding the public lands, and the progress of the campaign against the rebels. The report also mentions the discovery of gold in the State, and the measures taken to regulate the mining industry.

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Small Text: "The above information is for the use of the recipient only and should not be distributed outside the organization." (This text is small and faint, appearing as a footer or disclaimer.)

the American people. The American people are the only people in the world who are not afraid of the word "peace". The American people are the only people in the world who are not afraid of the word "justice". The American people are the only people in the world who are not afraid of the word "truth". The American people are the only people in the world who are not afraid of the word "freedom". The American people are the only people in the world who are not afraid of the word "democracy". The American people are the only people in the world who are not afraid of the word "peace". The American people are the only people in the world who are not afraid of the word "justice". The American people are the only people in the world who are not afraid of the word "truth". The American people are the only people in the world who are not afraid of the word "freedom". The American people are the only people in the world who are not afraid of the word "democracy".



THE BLACK PANTHER PARTY COMES FORTH TO COMBAT
THE RAGING TIDE OF FASCISM

[illegible]

It is good to know that you will not be a party to the fight for the abolition of the right to life. The right to life is a natural right, and it is not a right that can be taken away from you. The right to life is a right that is given to you by God, and it is a right that you must protect. The right to life is a right that is given to you by God, and it is a right that you must protect. The right to life is a right that is given to you by God, and it is a right that you must protect.

[illegible]

1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808

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NATIONAL REVOLUTIONARY CONFERENCE

FOR A UNITED FRONT AGAINST FASCISM

OAKLAND CALIFORNIA

JULY 18, 19, 20, and 21 st.



FASCISM THE POWER OF FINANCE CAPITAL ITSELF

THIS REVOLUTIONARY CONFERENCE FOR A UNITED FRONT AGAINST FASCISM IS CALLED BY THE BLACK PANTHER PARTY.

THE FREEDOM OF ALL POLITICAL PRISONERS AND POLITICAL FREEDOM FOR ALL PROLETARIAN TYPE ORGANIZATIONS, THE FREEDOM AND POLITICAL WORK OF ALL STUDENTS, FARMER PEASANTS, WORKERS, AND THE LUMPEN MUST BE DEVELOPED INTO A NATIONAL FORCE; A FRONT WHICH HAS A COMMON REVOLUTIONARY IDEOLOGY AND POLITICAL PROGRAM WHICH ANSWERS THE BASIC DESIRES AND NEEDS OF ALL PEOPLE IN FASCIST, CAPITALISTIC, RACIST AMERICA. PRIMARY OBJECTIVE WILL BE COMMUNITY CONTROL OF POLICE TO END FASCISM.

IN OAKLAND CALIFORNIA, JULY 18, 19, 20 & 21st REPRESENTATIVES FROM AROUND THE COUNTRIES OF ALL ORGANIZATIONS REPRESENTING THE PEOPLE, SOME 5,000 OR MORE REPRESENTATIVES WILL DEVELOP A UNITED FRONT AGAINST FASCISM. HEADQUARTERS: BLACK PANTHER PARTY OFFICE, 3106 SHATTUCK AVE., BERKELEY, CALIFORNIA, 845-0103 OR 845-0104.

POWER TO THE PEOPLE
PANTHER POWER TO THE VANGUARD

INTERVIEW WITH CHA CHA JIMENEZ CHAIRMAN --- YOUNG LORDS ORGANIZATION

THE CHA CHA, how did the Young Lords Office form and become an organization?

CHA-CHA: In 1969 the Young Lords was a street gang on the near North Side of Chicago in the area of Calumet. It got together as probably twice more or less for protection because it was primarily a white area and the Young Lords were Puerto Rican. Later on, several more Puerto Ricans came into the area. As time and more of the racial violence moved out into another community which was closer to Calumet, after a while they became a social club, they had parties for the benefit of raising money for hospitals and T-shirts. They had dances, they had dinners for the families and slowly but surely they were changing organizationally into helping the people in the community. After a period of time of giving money to the people in the community, and giving donations of food and clothing, the Young Lords tried to set down in order with the needs of their environment. So they got together to find out what was the real problem, how could they help their people best. This was the main reason why the Young Lords Organization turned politically, because they found out that just giving gifts wasn't going to help their people, they had to deal with the system that was threatening them.

MM: Cha-Cha, I see that more and more in different media that you are associated with different political groups such as the Black Panthers, which is a very political organization and they have a political line and a political platform and program which they follow. What inspired you to align your selves with the Black Panther Party?

CHA-CHA: Well you see, we're still looking for that way in which we can help our people. Now we're starting to realize who our people really are, who our friends are and who our enemies are. And as we read and studied other organizations that are appearing now in the United States, we see and we recognize the Black Panther Party as a vanguard party, a vanguard revolutionary party. And we feel that as revolutionaries we should follow the vanguard party, this is why we follow them.

MM: Cha-Cha, I've seen in the news and it's been in different media where you had a member of your organization, he was shot down by one of the Chicago police, and in working in a political way as the Black Panthers do and viewing Mayor Daley and the officials of the power structure of Chicago to be, as they've demonstrated in the past, are you prepared and willing to deal with this situation or whatever the outcome

is a political organization?

CHA-CHA: As a political organization, I think we're well prepared to deal with it. I think we've dealt with it already. I think we've showed Chicago our feelings by coming out in 24 hours bringing 2,000 people to the streets with a message that isn't done very often. Manuel Manon was a regular guy from the Ghetto of Chicago. He was just like most of us are right now. Like we said before, we're still searching for a way to help our people, we're still helping search for a way towards perfection. Manuel Manon was a regular member in the organization since the beginning. We feel that he was a true revolutionary for changing along with it, because most of us don't really understand all the hard lessons. Most of us are new to the movement but we can see everyday, this is a common experience for us, you know, this is a common experience for people in the ghetto. Daley just this past week had a press conference that day out of five days, showing the people of Chicago that he is planning this repression against gangs. Fred Hampton, the Deputy Chairman of the Illinois Chapter of the Black Panther Party is in jail right now serving a two to five sentence, the head of the Calumet area is in jail doing three to twenty. I have myself been arrested on a charge of aggravated kidnapping, the kidnapping of my own child they claimed, but I was released right away when they found out the reason I was going, Fred Hampton, Deputy Chairman of the Illinois Chapter of the Black Panther Party and myself because this is what he means when he talks about getting rid of the gangs, at least most gangs, are kidnapping and are turning politically.

MM: Have you been confronted with or had to deal with any allegations dealing with violent provocations trying to get into the organization or coming into the organization or creating situations that might have children brought against you by the F.B.I. or C.I.A. etc?

CHA-CHA: Just the other day we had a march on the pig station because of the brother Manuel, we demonstrated the arrest of pig James Lane and a group calling themselves the Calumet area came and threw stones at the demonstrators and we passed through Calumet having projects which is usually a black populated area and we felt that the blacks were our brothers and we wanted them to come. We thought that they would join us, and they did. They joined us, except for these provocations. I wouldn't say that they were C.I.A. or F.B.I., but I do say what they told me after the demonstration. They told me that the pigs were



CHA CHA AND YOUNG LORDS WITH THE ILL. DEPUTY MINISTER OF DEFENSE OF THE B.P.P. BOBBY RUSH

saying that we wanted to provide a fight with them, that we were trying to take over their test, you know, leading us more like a gang style and we talked to them. A couple of days later we took over McCormick Theological Seminary and there we had a meeting and we found out that the pigs were trying to pay them to attack us.

MM: Cha-Cha, since you've been involved in a political fashion as a political organization, how many people have been arrested?

CHA-CHA: How many people, I see it's hard to count. About five a week (an average) get arrested. This is including all the Lords, some of the things that come on us are like mob action, assault and battery on the pigs, whether we touch them or not. Just the other day a brother was slapped down, because they knew this 400 and 1000 law in Illinois when they just search you anytime they want to, he was searched down and all of a sudden he came out with a bag of marijuana which he never knew he had in his pocket, he couldn't believe it. This is some of the charges that we get charged with. We get stopped for loitering and we get charged for something about littering the streets, you know, the kidnapping or anything, or just basically disorderly conduct or resisting arrest, basically disorderly conduct is usually a \$25 bail, resisting arrest is \$50 bail,

Most of these bails are \$25 or there are some up to \$50. This is the basic bail for most people who do get arrested. Now when a Young Lord gets arrested it's a special case, sometimes the bail comes up to \$1,000, \$10,000 and \$25,000 and even higher than that, a \$100,000. Sometimes bails are given to the Black Panthers and the Young Lords and the Young Patriots, the condition that we have formed.

MM: Since the Young Lords have become a political organization rather than a street gang how is it accepted in the community? Do the people refuse to and support you, how do they feel about the Young Lords, about this transition do you get more support?

CHA-CHA: In the beginning when we were just a regular organization, a giving organization, giving gifts out to the people we didn't get too much support, but we did feel happier when we gave gifts. But now that we've started organizing people, getting them together and starting them to work politically, we've gotten much support in the community. We have given much aid to the Latin community especially in the school community and any committee where we ladies or even blacks could be found, but now these places are filled with ladies and blacks and poor whites. So the people in the community are for us and everyday we get new members.

MM: So then would you say that the people are beginning to recognize or they do recognize that the movement is one of a class struggle rather than a race struggle?

CHA-CHA: I think our organization just by the people, just by the content, just by being Puerto Rican, you just have to understand it's a class struggle, because we have light skinned people like myself, I'm very light, we have dark skinned people, we have red, we have yellow, we have all kinds of people, a rainbow of people. And this is why we can easily understand it is a common sense to us that this is a class struggle. I can't relate to black people talking white people and white people talking black people and Puerto Ricans getting hated by anybody, you know, and people can't relate to that, you know, we look to see which is our enemy, which is our common enemy and we just see that the pigs are the body guards of the capitalist pigs that are oppressing and exploiting our people. We look to see that type of people, the United States has been sucking all the resources from Puerto Rico and we see who our enemy is. We see that the United States is our enemy. And we look out for allies, you know, we look at Cuba, we look at Iran, we look at all these other countries that have liberated themselves from the masters.

CHA CHA JIMENEZ ACCUSED OF KIDNAPPING OWN CHILD



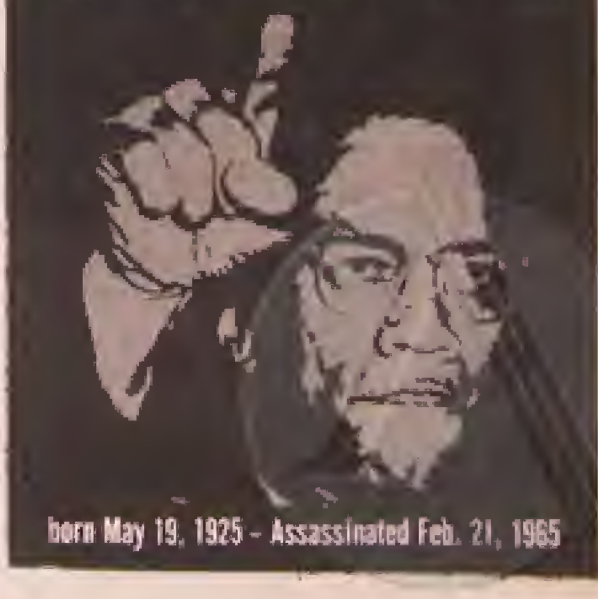
May 22-Last Thursday the straight press and electronic media played up the arrest of Cha Cha Jimenez, Chairman of the Young Lords Organization, for kidnapping without mentioning that the person he was charged with kidnapping was his own 14 month old daughter, Jacqueline. Fred and the Belmont Brother are now the only two media to carry the true story of this unusual case of movement harassment.

On Monday night, May 19, Mrs. Mary Herrera walked into the 17th District Police Station to report that her daughter Mary Lou had stolen her granddaughter, of whom she claimed to be the legal guardian. The case was filed in the court until it came out that Jacqueline's father (Mary Lou's husband) was Cha Cha Jimenez. Upon hearing that alleged name, the cops proceeded to collaborate in framing Cha Cha, and that night a warrant was issued for his arrest on kidnapping charges. They

don't find him until 4:30 Thursday morning, when he walked into the 17th district station and informed if anyone wanted him. Someone did. Bail was set at \$25,000 (\$25,000 cash bond) and a trial was arranged before Judge Paul Egan.

At the trial, it was brought out that (1) Cha Cha hadn't kidnapped his daughter, since it was his wife, Mary Lou, who had gone to her mother's apartment to steal her own child. At the time, Cha Cha was at the Young Lords Office. (2) Mrs. Herrera could produce no papers proving her to be the child's legal guardian. (3) Cha Cha was ready to offer \$2,500 cash bond to cover Judge Egan's fees. The case out of court after what witnesses called a five-minute hearing in the state's attorney on setting a proper case. Jacqueline is back with her parents, who are awaiting their extradition to August. And the capitalist press has yet to retract their lies.

Remember Brother Malcolm



born May 19, 1925 - Assassinated Feb. 21, 1965

NEW YORK PIGS ATTACK PEOPLE OVER STOPLIGHT

Today in Queens, Queens, N. Y., about 150 people told Panthers not to interfere with the Court case, they were about to protest for a stoplight at 132nd Street and Meadows Road. Three black people have already told their lives at this spot, two people in two weeks.

The protest began at 12:00 p.m., the people and Panthers began to show up in the street, some with signs. Ten pig cars came up with four to five pigs in each car. The running dogs, toward the pigs, told them to get out of the street and start beating the people with night sticks, without making the people to move. The pigs drove their guns. What were the people going to do? They were the people going to protect themselves with their fists. Some of the people saw that the Meadows Road community center, the crowd pigs (about 100) started their way in with guns drawn. Brother Carlton who was in the center, was standing at the door and asked the pigs for a moment, which they did not have. Brother Carlton called the pigs out, for harassing the people inside the center. Brother Carlton was arrested on charges of defilement, assault, and taken to the

100th Street Courtroom to stand trial. At this time Brother James who was beaten by a bigger pig was taken out the back door of the center, so the pigs could not get him.

A bigger community relations pig named Matthews and his bigger partner from the 113th precinct was there, they did not want to stop their bigger pig friends from beating the brothers and sisters. Matthews' bigger pig partner told, because he knows this was some wrong doing going down we won't have any more of Matthews. Well, he has drawn the line between the people and his running dog car.

There were two people beaten by a bigger pig. Brother Joseph, sister Flora, both members of the party, standing between bigger pigs, actually beat two black people. Then the pig said to the people "I did not know it was a war zone". What was wrong with the bigger pigs? Is he stupid, or was he trying to make his pig boss proud of him? He is a bigger, a bigger pig is a mean, lying, back biting, bigger pig.

It was also reported to me that the reports of the 113th precinct is a bigger pig was transported from Jamaica, Mississippi, and that there is only a few negroes left in the precinct because of the brutal attitudes of the white pigs. All of this could have been avoided if the local government would have fulfilled its duty, by putting a light on the corner.

The order to Attack the people was given by a dog face Lt. at about 150 people witnessed the attack on the people. This kind of unnecessary attack on the people and Panthers must stop now, the pig is a coward, Mad Dog, that is about to fall.

Police No. 7 of the 10-101st Precinct and Program of the Black Panther Party reads:

"WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER ON BLACK PEOPLE."

ALL POWER TO THE PEOPLE!

BLACK POWER TO BLACK PEOPLE!

PANTHER POWER TO THE VANGUARD

FASCIST NEW YORK PIGS BREAK INTO HOMES OF STUDENTS

On May 11, 1969, between 4:00 and 4:30 a.m., in the morning, the police carrying shotguns and wearing bullet-proof vests, broke into the homes of:

1. Orlando Pitts
2. Leroy Davis
3. Bruce Lauffer
4. Ray Aviles
5. David Brown
6. Frank Hernandez
7. Eddie Bradley
8. Ernest Cohen
9. Michael Day
10. Cynthia Garcia
11. Lorraine Challen
12. Linda Cunningham
13. Clyde Johnson
14. Cy McLean
15. Larry Murphy
16. John Levin
17. Michael O'Leary

Their homes were ransacked and

their families harassed and molested. Being assigned to 23 counts of assault, conspiracy, inciting to riot, vandalism, etc., they were not allowed their constitutional right of making a phone call to a lawyer or family. \$15,000 ransom was set for each person.

We the students of Brooklyn College wanted the so-called charges against our brothers and sisters are lifted.

Why?

The brothers and sisters had 18

18-hour demands for black and Puerto Rican educational material on campus.

People told us a very serious matter when our brothers and sisters can be arrested for possessing documents. It is time for all of us to step up to arms because black people have a program for change.

FASCIST FBI ESCALATES ON OREGON PANTHERS

To All Black Panther Chapters: We cannot claim victory in the Pacific Northwest while awaiting release in the South. And yet it is absurd to geographically label a concrete society as North and South. Just it is true and painful that the South is the Capitalist's dar

The arrest of Bill Green, Julius Horst and Arlie Cox by the F.B.I. and the Oregon Police Department is clearly and obviously another attempt to smother Black people.

The F.B.I. and their puppet support wing of the local police department have tried every illegal means at their disposal to try to eliminate the Black Panther Party of Eugene and the allied Bill Green and Julius Horst from Portland, B.C., and Julius Horst from Portland. Was it coincidence that the well-known draft boards in the district of Columbia and in Portland simultaneously order our warrants to arrest these brothers? No, it was not. The order of the day nationally is to intimidate, oppress, arrest and murder all people who are aware, concerned, and reacting to the digital oppression that this oppressed society continues to hammer upon the people.

The F.B.I. is supposed to be a major home grown spy organization. Their mission is to protect and guard the people's rights, even at the expense of making and incarcerating the people. Who is going to protect the people from the F.B.I. Mr. Hoover, the 74-year-

old federal chief, still lives with his mother. He apparently needs some form of protection. His national attitude to his career is to continue supporting all forms of suppression.

The federal government started the way into Vietnam, Laos, Thailand, Cambodia, the Congo, Brazil, and Julius Horst and Bill Green's home. Apparently, they have the concept of their president. We don't think death warrants justify killing to doors and loaded weapons.

We think the F.B.I. and the local cop and police have expressed clear and present danger. It is past the emergency state. It is now necessary for the people of this state and all other states to arm themselves to overthrow the mid-night desperado who ride around in miniature cars with loaded pistols and handguns, kicking in doors. Bill Green and Julius Horst are being held in Portland in the federal jail mainly because they are Black Panthers and are politically aware of the business activities of the harassers of the people. The allegedly high balls are in vogue. The one representative. The dramatic disposition of that old, decreed, old leader, Bob Hope, John, telling federal to kill the people today, with his compromised would state transferred pigs Lunsford and Tomlinson refused to let Julius Horst out on his own recognizance and refused to lower his ball because he wrote an article to the March 20, 1969, issue of the

Black Panther newspaper and for their freedom the people of the United States feel that he is a danger to the community. What people? These representative measures are responding to this century light. This is their nation's government. We would like to commend the old pig Eisenhower of Empire and his army troops and that lying back biting behind his cheap tin badge, that don't do state advocate, chicken, baby pig sheriff Marlowe and his prison minister and, undoubtedly, cowardly deputies, for their outrageous rules played during the dawn and dawn of the night. We don't know if the child or that cow, tea-drinking miserable excuse for a human being, sheriff Marlowe lives with his men, but all indications point to some spy-acting operation of our people, anti-legal, and pro-murder.

Arlie Cox was said to have threatened the life of a policeman. According to Deputy District Attorney John Moore, the state department's Minister of Mexico and doubt, Arlie Cox threatened a policeman who was a former of a local trial of a black man. According to Judge Rodman, this is the same person who told the truth during a career period at that trial that Arlie Cox was "a Nazi" when he said that he lived at an address that showed only Donald White. Judge Rodman conferred with the courtman, the prosecutor, the defense attorney and the defendant for

the purpose of deciding possible retaliation. It was proven that Arlie Cox was not lying, but rather that the United States position, was apparently misinformed his best, was outraged at the fact that more than one black man lived at the same address. We are sure that Judge Rodman will clarify when the position is used for definition of the character of Arlie Cox.

As far as threatening a person's life, Nikita S. Khrushchev said that he was going to "bury" this country with his bombs and missiles, and yet the F.B.I., the C.I.A., and the police pig forces of this country had him in their midst and failed to apprehend and charge him for threatening the lives of an entire nation. And who is going to arrest the United States Congress for failing to legislate appropriate laws to eliminate poverty, hunger, and disease?

Then there is a third force in this blackening attack on the people. The University of Oregon which pays \$41,000 a year for protection and other war games to the local pig department--the same pig department that protects only itself.

We are not anti-law, anti-justice. We are opposed to those people who are by law and statutes responsible for carrying out the laws presently on the books. The basis for that opposition is that if all those laws were enforced, the F.B.I., the C.I.A., and their local police forces would all be in jail--and in so there are too many law.

standing, righteous representatives of the people in jail. We don't need that. The new philosophy and practice is given to the people at home and abroad.

High balls, loaded weapons and explosives, war and murder cannot stop the will of the people. Our struggle is a class struggle, against war, fear, ignorance and a police state. This struggle necessarily is not just for people, ALL POWER TO THE PEOPLE. PANTHER POWER TO THE VANGUARD.

Defence Captain Bernard Anderson
Ray Eagle
George Chapter
Black Panther Party

FREE HUEY
FREE THE N.Y. 21
FREE CONN. 8
FREE JERSEY 3
FREE ALL POLITICAL PRISONERS

LETTER FROM A BLACK GI

May 27, 1969

Dear Brothers and Sisters,

This letter is coming to you from Ft. Gordon, an army post, in Georgia. I have just seen sister Kathleen. Why it on the biggest, Barbara Walters, of the "Today" show. I say this in reflection, and growing realization, which had me with. Really, to you. Up until now, I have been professing myself to this pig army that I was a "supporter" of the Black Panther Party. I have been covering four newspaper through my mother, in L.A. But due to her ignorant distortion of the Black Liberation Movement she has discontinued forwarding them to me. One of the purposes of this letter is to send you my address and have them sent directly to me. But through the support of having sister Kathleen. Because this pig society, I have been motivated to appeal to you

for a direct association with the Black Panther Party. I appeal to you for my education. I have no aspirations to take part in this pig system army, or anything like that. The only army I belong to is the Black Liberation Army, an army for the people. I have countless comrades, major and minor, white and black pig there here. I believe my battle with the black pig or negro pigs is because I am somewhat part of their hidden conclusion. I, through my profession, make them realize they are some petty war pig. These pigs, therefore, they actually must obviously be harassed. No more, I hope you take these words into consideration and grant me education. Whether you or no, I will continue to relate with you.

Captain on Troopers.

ALL POWER TO THE PEOPLE

FREE HUEY



MINISTER OF DEFENSE

HUEY P. NEWTON DEFENSE FUND

P.O. BOX 318
BERKELEY, CALIF. 94701

Name _____

address _____ city _____

I pledge \$ _____

Enclosed You Will Find \$ _____



HARLEM FREE BREAKFAST PROGRAM

On May 19, the birthday of Malcolm X, the Black Panther Party, Friendship Baptist Church, 144 W. 111th St., and the Harlem Community opened the first Free Breakfast for School Children in New York.

In the current issue of the Black Panther Party newspaper, an editorial statement by Biko states: "It is the wisdom, the strength, and the love of humanity that was Malcolm, that was the motivating force in the founding of the Black Panther Party." It is not of this wisdom, this strength and love of humanity personified in May 19, Newton, our Minister of Defense, that the idea of a Free Breakfast for School Children came. Every morning, in churches and community centers across the country, a bell, not breakfast is being served to school children absolutely free of charge. Food and money are being supplied in donations from local small businesses, large distributors and private citizens. Also, many members of the Har-

lem community have offered their services in preparing and serving the food. Friendship Baptist Church is only the first of many churches whose facilities will be used to feed the hungry children of Harlem.

The Black Panther Party is here to serve the people by putting this socialist program into practice. The Harlem community has many hungry children in its midst, Big Man and the racist government refuse to feed the hungry people of this nation. The capitalist bourgeoisie takes profits out of the community everyday, while the people of the community starve. Malcolm says: "You can't operate a capitalist system unless you are wealthy; you have to have some- one else's blood to suck to be a capitalist. You show me a capitalist, I'll show you a blood-sucker. He cannot be anything but a bloodsucker if he's going to be a capitalist." Big Rockefeller, Lindsay and the board of Education are not interested in feeding

the hungry children of our community. Consequently, the community and the Black Panther Party have instituted the Free Breakfast for School Children Program every weekday morning.

In this way, the Black Panther Party will continue to work to meet the demands of the people.

Contributions may be sent to:
Free Breakfast
P. O. Box 1224
Brooklyn, N. Y. 11202
For further information:
Black Panther Party
Harlem Branch
7224 Broadway Avenue
New York, New York
354-9952

ALL POWER TO THE PEOPLE
FREE Huey

FREE THE NEW YORK 21
FREE ALL POLITICAL PRISONERS

FASCIST PIGS RUINED \$300.00 WORTH OF FREE BREAKFAST FOOD

The breakfast for children started four months ago and ever since the breakfast for children has been going on, we feed 100 to 200 children a day. The Black Panther Party is here to serve the people and that is what is being done every day. We serve breakfast to the hungry children every school morning. The day the pigs came on the Black Panther Office (April 28, 1969), the people's office, the pigs ruined \$300.00 worth of food. The food was for the breakfast program. But the Black Panther Party went forth and met the needs and desires of the hungry children. The pigs thought that they were going to ruin the Panthers and the breakfast program because of the fact that the Black Panther Party is feeding the people and the racist dog government is not doing a damn thing but trying to make laws and more laws. They are making more laws than they know

about. The people in the Black community found some food and meat the needs and desires of the hungry children. We must remember that the pigs make themselves rich. The pig who sits in Eldridge Cleaver's chair is not doing a damn thing. The pig who sits in Eldridge's chair is doing a T...ed by trying to run the U.S. The pig who sits in Eldridge's chair is feeding hungry children every morning. The people in the community is doing this. The people in the community is the government. The pig will show you down at night and they will tell the people in the community that they thought you had a gun. The Minister of Defense of the Black Panther Party, Huey P. Newton is in the pig pen now but demanding his wife against the dog who tried to kill him. We want to free all Black political prisoners. **POWER TO THE PEOPLE**
Victory Now.

FASCIST MEAT COMPANIES REFUSE FOOD TO HUNGRY CHILDREN

ALL POWER TO THE PEOPLE

The Harlem Community and the Black Panther Party are working to feed the hungry children of Harlem. Every morning a FREE, hot breakfast is served to the children before school at Friendship Baptist Church, 144 West 111 Street. The food is supplied by the merchants in the Harlem community. These are the same white meat businesses who exploit the Black community and Black workers daily and take large profits out of the community.

Some of the merchants have been very cooperative and have agreed to donate some of their profits in the form of food for the hungry children of Harlem. General Meat Corp., Kiefer Sargent Co., and Ace Packing have agreed to donate meat regularly. But the racist, capitalist, American Alpha Beef Co., and the

racist, American A. Salmon and Sons have REFUSED to feed the children. The "Boss" at Alpha screamed and yelled like the pig he is. He claimed about all the trouble in the country being caused by Negroes. He claimed about losing \$15,000 (a drop in the bucket to him) in the riots. Wonder why? As Negroes claimed food and clear "to hell with the children."

The Black Panther Party calls on all employees of Alpha Beef Co. and A. Salmon and Sons to demand that at least one penny on every dollar of profits be donated to the Free Breakfast for School Children Program. The people of the Black community demand that Black children will no longer go hungry.

James Cyril

THE BUST OF THE 21 WAS TO STOP THE FREE BREAKFAST PROGRAM ALSO

In Harlem, one of the most explosive communities of the U.S., people find it difficult to believe that breakfast is served to school children FREE each morning. The brothers and sisters here have been subjected to such an evil that when passing out breakfast the Panthers are sometimes asked, "How much does it cost?" before taking one.

The Harlem community has been tricked over and over again. They had it hard to believe that the Black Panther Party is here to serve the people rather than to cater to the interests of a selfish few. Looking at the faces of the children each morning makes us realize that the situation of Harlem Field 11. May would always be there. "There are not enough pigs in this racist world to keep the Panther Party from serving the needs of the people." It is these young Black children that we feed each morning that must never be tricked again. It is these young Black children that

will nurture the seeds of the new world we are creating, a world where we will be the ground we plow.

Harlem is no different than other oppressed communities. The Panthers have more brothers and sisters per square mile than other Black communities across the U.S. New York is the financial capital of the world (the capitalist capital). The people of Harlem, as in other oppressed communities, judge the Black Panther Party by its ability to run less practice what it says. The Black Panther Party says that it is about creating a world in which no one starves, and we legislate that into practice. And the pigs, in a last desperate effort to pay themselves, must stop this by any means necessary. The street of the 21 Panthers in New York was an attempt to stop this. The pigs had to create the most outrageous conspiracy, the most outrageous lies imaginable in their attempt to crush the Black Panther Party. On April 2, many of the Panthers

who were passing most of their energies into starting the FREE Breakfast for Children were arrested. 21 Panthers, carrying their lives to serving the people, were accused of a third conspiracy to harm the masses of people, to blow up some department stores. On May 19th, the birthday of Malcolm X, the Harlem Branch of the Black Panther Party opened up the Free Breakfast for Children in New York. Field 11. Pig says "It is contradictory to say the Panthers were of the people, when we are instituting programs in the Black community which the pig power structure has refused to implement for 400 years." Black people see through the lies of the pig power structure. They see the Free Breakfast for Children, and all over the country Black people look to the Black Panther Party for leadership.

James Cyril



HARLEM YOUTH FULL
AND READY TO LEARN

FREE HUEY
FREE THE NEW YORK PANTHER 21
FREE THE CONN.
PANTHER LEADERSHIP

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American bourgeoisie will not give full employment, then the means of production should be taken from the bourgeoisie and placed in the community so that the people of the community can organize and develop all of its people and give a high standard of living.

3. We want an end to the robbery by the white man of our Black Community.

We believe that the federal government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as reparation for slave labor and now we murder black people. We will accept the payment in currency which will be distributed to our mass communities. The Germans are now making the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Therefore, we deem it necessary that governments long established shall not be changed for light and transient causes, and accordingly all experience hath shown that mankind are more disposed to suffer while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

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THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE

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BY THE

BLACK PANTHER PARTY

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OF
THE BLACK PANTHER

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RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout the country of the United States must abide by these rules or functional members of this party, CENTRAL COMMITTEE members, CENTRAL STAFFS, and LEGAL STAFFS, including all chapters nationwide in every national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rules or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these regulations by heart, and apply them daily. Each member must report any violation of these rules to their leadership or their city committee or committee, and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can keep a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal list and must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10 program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each sub-section Leader, Section Leader, District leader, and Captain must submit daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expect a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for political membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Centers.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept goods, property, funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF
ATTENTION

- 1) Speak politely.
- 2) Pay debts for what you buy.
- 3) Return everything you borrow.
- 4) Pay for anything you damage.
- 5) Do not hit or swear at people.
- 6) Do not damage property or crops of the poor, oppressed masses.
- 7) Do not take liberties with women.
- 8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF
DISCIPLINE

- 1) Obey orders in all your actions.
- 2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
- 3) Turn in everything captured from the attacking enemy.

The editorial and production cost of THE BLACK PANTHER Newspaper have increased considerably. We would like to continue increasing weekly circulation and our national and international news coverage. To do this we need your aid. Please send us news items, general information, and contributions. Help us distribute and get new subscriptions to The Black Panther newspaper. Submit to:

BLACK PANTHER NEWSPAPER
3106 SHATTUCK AVE.
BERKELEY, CALIF.

*To Break The Bonds Of Fascism
We Must Develop A United Front*

